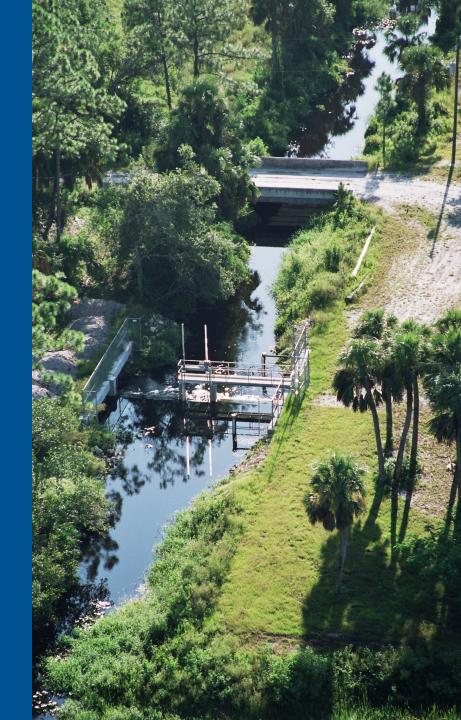
# South Indian River Water Control District

December 5, 2024
Board of Supervisors Meeting



### **Attention:**



- Tonight's meeting is a Board Meeting.
- The items for discussion are numbered on the Agenda.
- Please use your name for the record when joining the meeting.
- On Zoom, everyone will be muted, and video turned off during the meeting.
- Landowners were requested to provide comments in writing and requests to speak prior to the meeting. The comments will be heard during the Landowners' Items, and you will be allowed 2 minutes on each item of the agenda you wish to speak about.
- If you did not notify the District prior to the meeting of your desire to speak, you
  will be muted for the entire meeting.
- Thank you for your patience!

# 1. Pledge of Allegiance





### 2. Ratification of Election Results



### A. Swearing in of Elected Board Members

# 3. Appointment to Fill Board Vacancy



### 4. Election of Officers



# 5. Appointments



- A. Budget Committee
- **B.** Communications Committee
- C. Parks, Recreation and Water
- **D. Policies and Procedures**

### 6. Consent Agenda



- A. Approval of the Minutes of the Previous Meeting
- **B.** Approval of Warrant List

**Board Discussion Motion from the Board** 

### 7. Landowners' Items



### **Landowners' Comments**

## 8. Public Information Report





Presented by
Donna J. DeNinno
Public Information Officer

# 9. Treasurer's Report





Presented by Charles Haas District Treasurer

### 10. Executive Director's Report





Presented by William 'Chad' Kennedy Executive Director

### 10. Executive Director's Report (2)



### A. Preferred Governmental Insurance Trust Check



### 11. Supervisor of Operations Report





Presented by
Dustin Fazio
Supervisor of Operations

### 11. Supervisor of Operations Report (2)



### A. Air Potato Beetle Project



### 11. Supervisor of Operations Report (3)



### A. 1500th Driveway Culvert Installation



### 11. Supervisor of Operations Report (4)



### A. Rocky Pines Road Micro-Overlay







# 12. Engineer's Report





Presented by Karen D. Brandon, PE District Engineer

# 12. Engineer's Report (2)



#### A. Enhanced Stabilization Petitions

- Staff has developed modified language on the Paving Petition for consideration by the Board
- The modified Paving Petition no longer includes Open-Graded Emulsified Mix as a paving option
- The estimated per mile cost and assessment per lot has been updated based on recent bids
- Additional clarifications have been added

## 12. Engineer's Report (3)



### A. Ballot Notice Change

Ballot Notice Language – 5th Paragraph

If the landowners of 90% of the parcels within the area to be benefited vote in favor of the Project, all landowners within the benefited area will be assessed the cost of the Project on a per parcel basis. The total estimated annual payment per parcel is approximately \$ This estimate is based on recent bid pricing and current interest rates over a term of up to ten (10) years. As there are a number of referenda currently being considered for roadway improvement, should additional roads be voted in favor of, they may be combined into a single Plan of Improvements. Estimates are subject to change due to a number of factors, such as the overall project size, current construction materials and contractor costs, and interest rate variations.

## 12. Engineer's Report (4)



### **B. Palm Beach Country Estates Modeling Update**

 Staff is still awaiting receipt of the stage data from the Town of Jupiter in order to complete the calibration

# 12. Engineer's Report (5)



### C. Busch Wildlife Update

- The Busch Wildlife Sanctuary Engineer previously submitted 10-year 3-day storm calculations on 10/23/24 and forwarded a revised outfall plan on 12/2/24
- The Busch Wildlife Sanctuary Engineer will follow-up with South Florida Water Management District. As of 12/2/24, he has not received any comments on the spreader swale option to Rocky Pines Road

# 12. Engineer's Report (6)



### **D. Water Quality Update**

- In October, E. coli was a little high (414 Most Probable Number /100ml) at SW-10 which is Jupiter Commerce Park
- In November, due to lack of rainfall and no discharge there was no sample collected at SW-10
- E. coli was higher at SW-5

# 12. Engineer's Report (7)



### D. Water Quality Update

Sample values
October 4

MPN = Most Probable Number

CFU = Colony Forming Units

Location	E.Coli (MPN/100mL)	Fecal Coliform (CFU/100mL)	Sucralose (µg/L)
SIRWCD-1	1U	1U	-
SW-1-2	160	110	-
LRECD – Sta. 95	N/A	N/A	-
SW-3	10	145	-
SW-4	41	145	-
SW-5	146	335	0.67
SW-9	275	360	-
SW-10	414	470	-
SW-14	20	40	-
SW-18	10	70	-
SW-92	10U	38	-
SW-A	10	84	-
SW-C	10U	240	-
SW-D	10	78	1.2
SW-E	10	230	-

# 12. Engineer's Report (8)



### D. Water Quality Update

Sample values November 8

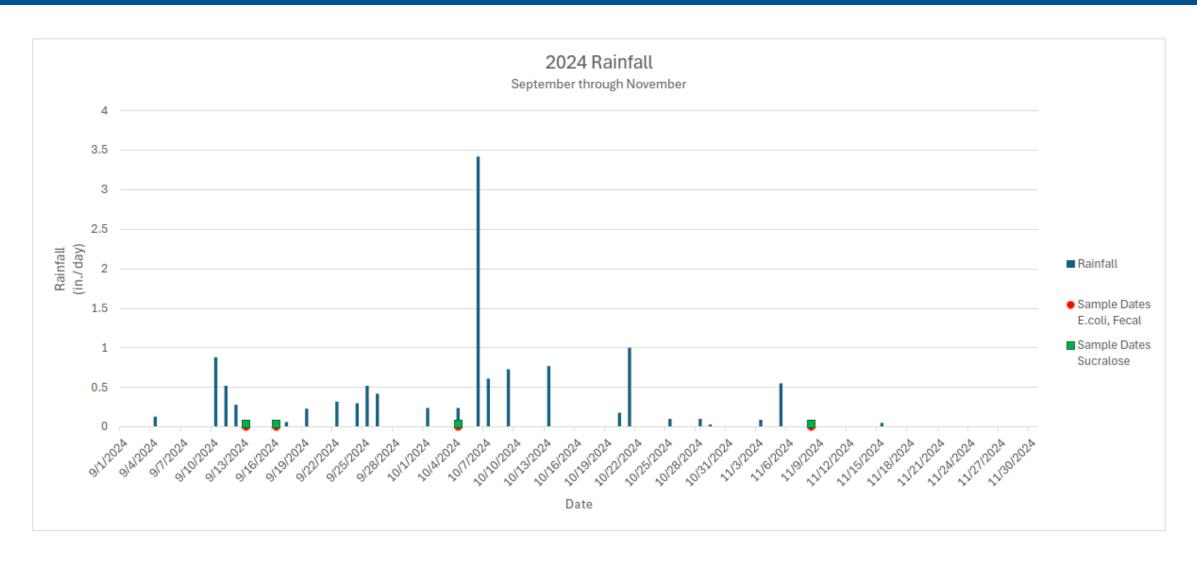
MPN = Most Probable Number

CFU = Colony Forming Units

Location	E.Coli (MPN/100mL)	Fecal Coliform (CFU/100mL)	Sucralose (µg/L)
SIRWCD-1	1U	1U	-
SW-1-2	31	105	-
LRECD – Sta. 95	N/A	N/A	-
SW-3	20	55	-
SW-4	85	100	-
SW-5	670	470	1.1
SW-9	N/A	N/A	-
SW-10	N/A	N/A	-
SW-14	86	75	-
SW-18	10	4	-
SW-92	10U	3	-
SW-A	N/A	N/A	-
SW-C	N/A	N/A	-
SW-D	N/A	N/A	-
SW-E	N/A	N/A	-

# 12. Engineer's Report (9)

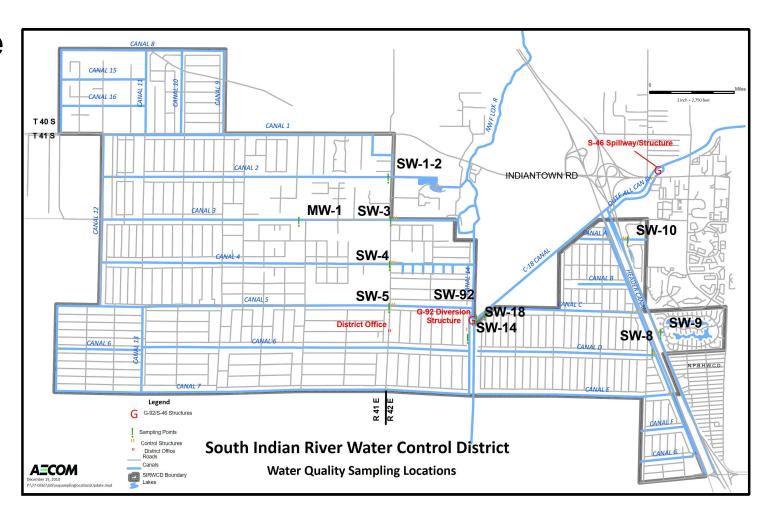




# 12. Engineer's Report (10)



### **D. Water Quality Update**



# 13. Attorney's Report





Presented by
William G. Capko and Seth Behn
District Attorneys



### 14. Old Business



### 15. New Business



# 16. Adjourn





### **Aerial of the District**



